



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

October 23, 1937

CLEVELAND, TENN.

Vol. 28, No. 33

The 32nd Annual Assembly

The 32nd Annual Assembly of the Church of God is now in history. Every one I heard express himself said this was the greatest Assembly in the history of the Church. God was with us in a most wonderful way. "Behold how good and how pleasant it is for brethren to dwell together in unity" seemed to be on every tongue—surely it was felt in every heart—and may this prevailing love spread to the remote corners of the earth, giving renewed energy, enthusiasm, holy zeal, and determination to be the greatest blessing to this world the Church has ever been.

Again, may I express my wholehearted thanks to every one who helped us to make this last Assembly what it was. You worked hard, but of course we feel that another year there will be some changes which will make the Assembly even greater and easier on those serving.

All the general officials were elected to succeed themselves for the ensuing year; namely,

J. H. Walker, General Overseer
R. P. Johnson, Assistant General Overseer
E. J. Boehmer, General Secretary and Treasurer
Zeno C. Tharp, General Supt. of Education

S. W. Latimer, Editor and Publisher
Otis L. McCoy, Music Editor.

The Twelve Councillors were all re-elected with only one exception. Their names are as follows:

Boehmer, E. J.
Clark, E. C.
Jernigan, J. C.
Johnson, R. P.
Latimer, S. W.
Payne, T. S.

Committee on remodeling the Old Publishing House: Zeno C. Tharp, S. W. Latimer, R. P. Johnson.

Orphanage Committee: R. R. Walker, Zeno C. Tharp, W. J. Milligan.

Publishing Interest Committee: Zeno C. Tharp, R. P. Johnson, M. P. Cross.

Committee on General Overseer Parsonage: R. R. Walker, S. W. Latimer, M. P. Cross, Zeno C. Tharp, W. J. Milligan.

General Board of Trustees: E. J. Boehmer, S. W. Latimer, E. M. Ellis, I. C. Barrett, E. W. Williams.

General Assembly Committee to assist General Overseer: T. S. Payne, Houston R. Morehead, R. P. Johnson, T. M. McClendon, S. W. Latimer.

Board of Directors B. T. S.: U. D. Tidwell, Sam C. Perry, Robert Bell.

Lighted Pathway Committee: R. P. Johnson, S. W. Latimer, Houston R. Morehead.

New Rulings and Measures passed in the 32nd Assembly:

"That the General Assembly convene between Aug. 20 and Sept. 5, and that the Assembly begin on Tuesday and close the following Sunday."

"That a committee of five be appointed to assist the General Overseer in making arrangements for the General As-

sembly."
Stephens, John L.
Tharp, Zeno C.
Walker, R. R.
Williams, E. W.
Wood, S. J.
Curry, J. H. (Col.)

sembly."

"That the Assistant General Overseer devote his entire time to the general interest of the Church as directed by the General Overseer."

"That the Assistant General Overseer and Superintendent of Education be placed on the State Overseer Appointing Board."

"That the old Publishing House be remodeled and converted into a dwelling; the back part of old house be torn down, the surplus lumber be used for the Bible School, and that a committee be appointed to supervise the transaction."

"That the Auditorium in Cleveland be turned over to the Bible School."

"That remodeling of the Auditorium, also the appropriating of finance for same to be left to the Twelve Councillors."

"That state superintendents of Sunday Schools be appointed by the state overseers and that district superintendents be appointed by the state superintendents."

"That the \$2,859.00 paid by the insurance company remain in the tithe fund."

"That a home be provided for the General Overseer, the cost of the building not to exceed, \$4,000 which is to be appropriated from the tithe fund; that a committee be appointed whose duty it shall be to purchase or erect same."

"That ministers receiving in excess of \$200 above expenses in the ministry, a month, annually, of tithes and offerings,

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Notices

To the churches on the Bluefield, Va., district which includes both the Clinchfield and Bluefield districts this year: I have been appointed to serve as your district overseer and my desire is to serve you to the best of my ability. I would like to hear from each church as to your needs. I will try to visit each church as soon as possible. Let us start now to make this one of the best years in the harvest of souls in the history of the Church. Please pray much that God might direct in everything. You who need revivals, both in the churches and in new places, please let me have your request. I am in touch with some good evangelists who want to run revivals. We want every worker in the district to have a job. Ministers, please let us do our best to build up our old work, also get this wonderful gospel into new places.

You EVANGELISTS who stand foursquare for the Church of God and the rulings of the Assembly, if you want to get into some ripe harvest fields for revivals, get in touch with me. Let me know when you can come. Pray! Pray!—Your servant, A. J. Cox, district overseer.

* * *

To my friends, brethren, and fellow-laborers, greetings in Jesus' name. The General Assembly is now in the history of the past and it is my lot to serve the Church of God as overseer of Kentucky. I highly appreciate your co-operation the past year and I am appealing to you for your assistance in pushing the church work to the front this year. I am depending on the members and ministers to stand together as one man for God and His Church. Brother ministers, the year lies before us. The growth of our work depends on every one of us. Let us start right. The demands of the Church today are for men of vision and courage. Let's go, Kentucky.

I am hereby appointing Brother L. S. Cooper as state superintendent of Sunday Schools and Y. P. E's of Kentucky; Brother T. A. Richard of Harlan and Brother L. L. Hughes of Louisville is retained on the state mission board for the ensuing year. Jess P. Ashurst, 513 So. Main St., Somerset, Ky., is your state treasurer of all state funds. Let pastors and clerks make note of same. Our state paper, the Kentucky State News, will be late this month on account of the Assembly convening this month. I earnestly beg the prayers of all. I am at your service. If there is any way I can help you, I am ready.—Your co-worker, T. M. McClendon, state overseer of Kentucky.

To all ministers in the state of Florida: We will have our ministers' meeting at the Church of God in Tampa, Fla., November 1, 1937. The church is located at Buffalo and 10th Sts. The first service will begin at 7:30 p. m. and continue through the 2nd which will be Tuesday night. Come prepared to stay over Wednesday if necessary. Pray much that God will give us a great year.—Yours for success, E. M. Ellis, overseer of Florida.

* * *

I would like to get in touch with Brother Louis Kitts or some of his people, who live about Knoxville, Tenn. If any of you can help me get in touch with them, please do so. Thanks.—C. E. Berryhill, Tuscumbia, Ala.

* * *

I, clerk of the Mobile, Ala. church, asked to be released as clerk for this Assembly year. Sister Myrtle Estes, 1203 Old Shell Road, will be our new clerk. We are glad for Sister Estes, an old worker in the Church of God.—Sister V. M. Davenport, retiring clerk, Mobile, Ala.

* * *

The Church of God at Moline, Ill. has, for the present time, been discontinued. The active members have tentatively joined the Church of God recently set in order in Davenport, Iowa by the state overseer of Iowa, Brother J. L. Goins. The writer, originally clerk of the church in Moline, has been appointed clerk of the church in Davenport, Iowa. Please pray for the success of a revival in progress here in Rock Island, Ill. and for the success and permanent establishment of a Church of God in Rock Island.—Edward Pinkham, 424 22nd St., Rock Island, Ill.

* * *

To the ministers and workers of Mississippi, greetings: This is to inform you that I have been appointed overseer of your state and I shall expect to be with you within the next ten days. We are coming to you as a servant of the great Church of God, and that includes everything from soul-saving to sheep-feeding. We may come to you as a stranger by face, but we are sanctified by the blood of Jesus, which makes us all one nature, Heb. 2:11; therefore, as we minister unto you, we shall expect you as good Church of God people to co-operate with us in carrying out every departmental program of the Church. You who wish to contact me may do so at Tomnolen for the time being. The churches and ministers may send their reports to the above address. We shall arrange for our ministers' meeting just as soon as possible and trust that all who possibly can will attend. This will be a very important meeting so try to be there and that on time. We invite you, one and all, to call on us any time and we will serve you to the best of our

ability. May the dear Lord bless you.—T. W. Godwin, overseer of Mississippi.

Notice

The ministers' meeting of Alabama will convene at Pratt City, October 28 at 7:00 p. m., 29th inclusive. We plead that every minister in the state put forth every effort to be there, as it will mean much to you and the progress of the work in the state.—H. L. Whittington, overseer of Alabama.

Praise Him Who Healeth All Diseases

I promised the Lord if He would let my daughter recover from pneumonia and heal me of a trouble with my back and stomach I would testify to it. God so wonderfully healed me of pellagra without a drop of medicine. He also healed me of head trouble, flu and many other diseases. "Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases." Well, praise His Holy name. God is the same yesterday, today and forever. I can never thank the Lord enough for all He has done for me, for taking me through the severe trials. I have found over and over again God's grace is sufficient.

Please remember my loved ones who are out in sin when you pray that some way somehow they will see their lost condition and get right with God before it is too late, and that I will continue to hold to God's unchanging hand.—Your sister, Mrs. Julia M. Jones, Plant City, Fla.

The Lord Took Me Back

HUBBARD CITY, Tex.—Dear saints, I truly have something to praise God for this morning. I am in bed but getting along fine. My girls were working in the field a few days ago when God spoke to one of them and told her I was healed. Glory to God! The devil tries to make me doubt, makes me think I am going to die, but Jesus said I was healed and I know I am. Praise His dear name. I had my hair cut and got a permanent but I took it all to God in prayer and He freely and fully forgave me. I ask that the Church bear with me until my hair grows out and I will never be guilty of such again. I had almost lost the victory but God has taken me back and punished me. Praise His name.

Pray for me that God will give me more faith. I haven't been in a Church of God in over two years. Pray that we will get to go to service soon.

We are planning to go back to Tennessee in a few days if it is God's will. We are hungry to hear a good sermon so pray for us and pray until your prayers go through.—A sister in Christ, Maggie Cameron, Rt. 2.

Whatsoever He Sayeth Unto You, Do It

BY J. O. ROSIER

Lesson, St. John 2:1-10. Text, St. John 2:5b, "Whatsoever he sayeth unto you, do it."

Now some may say that this is a subject to be applied to sinners, but when I look around I see so much being left undone among the people of God in these last days. The old saints of God tell about how God used to bless them and how they enjoyed His power and presence in their midst, how sinners would fill the altars, the sick get healed, and the devil would be stirred. Church houses would be filled with people and many times the good Holy Ghost would take charge and the good and lasting results followed. Oh, how the saints seemed to love each other, and the world would stand off and take notice. Well, what caused this? God's people were doing what He said do. Do we see it in a great measure as we did a few years ago? Who is to blame for it, if we do not? God is the same, is He not? Do we have the love and unity and fellowship in our midst now that we did then? Look at the letup in fasting and praying; the grove meetings are almost a thing of the past. We seem to have gotten in such a rush until there is no time for such. Notice the text, "Whatsoever he sayeth unto you, do it."

Now we will notice some scriptures and see if we can locate the trouble. Where there is an effect there is a cause. 2 Tim. 2:15, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Beloved, think of the age in which we live, how the devil is peddling his trashy literature to poison the minds of the people, and it's sad but true that many of our people will take up with that junk and become tainted with such rotten doctrine. It is a very common thing to see Church of God people spending Sundays reading funny papers, novels, magazines, etc., and when they go to Sunday School they can't tell you anything about the lesson. Many can't quote one verse of scripture from memory, so you see this is one place where the devil has made an inroad into the Church.

WHY STUDY THE BIBLE

Psa. 119:105, "Thy word is a lamp unto my feet, and a light unto my path."

God has left us without an excuse. His Word is here to guide us and give us light while traveling through this cold, benighted, sinful world with pitfalls and the devil's snares, etc. We think of the many who have fallen, given up, gone down. That is proof that they let up

somewhere, and it was in prayer and studying God's Word because the Bible tells us where to go, how to talk, how to dress, what kind of company to keep and just how to live. When we start on a journey we consult the map and we follow the guidance of the map. We won't go one way and the map pointing another because we want to go the right way. When people backslide they are without excuse. The Bible will guide us right.

GOING TO CHURCH

Heb. 10:25, "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as ye see the day approaching."

There has never been a time when people cared as little about going to church as they do now—I mean Church of God people who claim salvation. A few years ago they would go in almost any kind of weather, work hard all day, go to church, sing, pray, shout most all night, work next day and have the victory, always anxious to see service time come to get together and talk about the goodness of God, but notice the difference now. A revival will be going on and some can live in the shadow of the church house and claim the victory and lie down and sleep while the faithful few are trying to carry the load, and then wonder why the church does not have the power that she used to have. We need to go to church.

WHY GO TO CHURCH

2 Eph. 4:11-13, "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

From this scripture it is easy to see the need of going to church. We need to be more perfect, need edifying and to come to the unity of the faith, need knowledge. We need to become more like Christ. How shall we obtain this? By going to church and letting God's servants teach us. They are there for that purpose. Church of God people, we need to shake ourselves and get out of that sleepy, careless, indifferent spirit that has come over so many of God's people about going to church. How will we be able to convince sinners that they need to go to church when so many so-called Holy Ghost filled people stay away themselves? You either

don't need any of these good things mentioned in these verses or you are so backslidden until you have lost the vision of the value of going to church.

Psa. 65:4b, "We shall be satisfied with the goodness of thy house, even of thy holy temple."

Look out and see the great multitude that show by their actions they are dissatisfied with the goodness of God's house, the Sunday School, and Y. P. E. The church holds no attractions for them. You will find them looking for pleasure somewhere else. They will forsake the services of God's house to go to a school program or a trip somewhere. Oh, we need to be about our Father's business.

HOW TO ENTER GOD'S HOUSE

Psa. 100:4a, "Enter into his gates with thanksgiving, and into his courts with praise." Just a few years ago the saints would come in, say, Glory, praise the Lord, with a heart full of love and victory and praise to God, but how many come into God's house and never kneel and ask God to bless the service. They will sit in the amen corner and talk about their troubles, hard times, work, crops, and what Brother So and So should do. They talk in song service, preaching or any part of the service. Amens are almost a thing of the past. The preacher can pull and work and the members go to sleep on him. Remember how the Bible said to enter.

WHAT TO DO WHEN WE GET THERE

Rom. 16:16a, "Salute one another with an holy kiss."

1 Cor. 16:20b, "Greet ye one another with an holy kiss."

2 Cor. 13:12, "Greet one another with an holy kiss."

1 Thess. 5:26; 1 Peter 5:14a speaks about kissing the brethren. Do we see much of that now? What is the trouble? We fail to do what God said do. Some say, "I am afraid of disease," and others say, "I don't see the need of it." God said do it. You remember when we did this often—got together, hugged necks, showed our love—how God put His approval on it. We need to get back to doing the things He said do. **WHATSOEVER HE SAYETH UNTO YOU, DO IT.**

TIME TO WITNESS FOR GOD

Psa. 107:2, "Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy."

We find a few who still have enough God and love for His cause that they are

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ASSEMBLY NOW IN THE PAST

The 32nd Annual Assembly is now in the past. Another milestone of history has been made for the Church of God. It was the largest in attendance of any Assembly in the history of the Church. There were many hungry hearts who were praying to God for His will to be done. When we look at the world around us and see how little they understand God's dealings with His people, our hearts go out to Him in earnest pleading that He will help us to do His precious will. We heard many good messages that we are sure God sent to the people. In these last days when Satan is working so hard to overthrow the real people of God, we feel like nestling close to Him and asking that He guide us in the right way. The merry conversations and greetings of the thousands of visitors could be heard during intermission, that made the corridors ring. During each session of the day the main floor of the auditorium was filled and many in the balconies. At night every available seat was taken and many were standing in the corridors that could not be seated. The citizens of Chattanooga made us welcome and many good things were said to encourage us. We pray that God will especially guide us this year, by His precious Holy Spirit, and whatever is done will be done in the name of our precious Captain.

GATHERING

John 12:32, "And I, if I be lifted up will draw all men unto me."

Jesus here refers to His being lifted up on the cross and it was through His death and the shedding of His blood that men were to be drawn to Him. According to the order of the tabernacle service, their offering of the lamb without blemish, was a true type of Christ. His death also answers to the brazen altar of burnt offerings, a type of the cross. Passing from the altar to the Holy of Holies, the laver is next reached (Exod. 30:17-21), answering to chapter 13. With His associate priests, now purified, the High

SPECIAL NOTICE

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INFORMATION.—If you change your address you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

Priest approaches and enters the holy place, in the high communion of chapters 14-16. Jesus Christ bore our sins on the cross and made it possible for us to be lifted up or drawn to God. As long as we fully trust in Him we will never be back under condemnation. Those who followed Him to the grave of Lazarus and saw His mighty power, realized what He could do for those who fully trust Him. He not only has power to bring the dead to life, but He has power to transform the lives of those who are dead in trespasses and sin. In no other way can people be changed from nature's darkness into the liberty and love of our Lord and Savior Jesus Christ, than by His death on the cross.

GATHERING TO CHRIST

Matt. 18:20, "For where two or three are gathered together in my name, there am I in the midst of them."

Here we have the promise of Christ being in the midst of His people, though they be few. It doesn't make any difference in what land or country the true worshippers of God are gathered together, there Christ will be in the midst and pour out His Spirit in a marvelous way. If we could only have faith to take hold of Him for this lost and dying world, no telling what would take place. Every little crowd of worshippers that meets conditions will have this promise verified. This is said to be, by many, the simple form of a local church, and I am sure this is true. It also carries with it a greater promise than just the form of a local church. Thousands have knelt before God in times of trouble and distress and have felt His power and glory and it came down upon them. In the darkest hours of trial, Christ has promised to be with us and we need not fear if we will only trust in Him. What a great consolation this should be to those who have received Him. We think of the many people who are scattered over this United States and the lands beyond the sea, deprived of attending church where they can hear preaching and have the com-

munion and fellowship of the saints. I want to encourage you to hold on to God because He has promised to be with you, if only two or three are gathered together in His name. In these days of trial and hardship this should be a consolation to every lover of truth.

GATHERING TO CHRIST IN FAITH

Acts 2:38-41, "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls."

Here Peter is telling the Jews what they must do to receive the blessing that was poured out on the early followers on the day of Pentecost. He also tells them that this promise is for them and their children and for all that are afar off. Truly we can gather to Christ in faith. The plan has already been fulfilled and all we have to do is to take hold by faith and these great blessings will come to us. And with many other words did He testify unto them. Peter, filled with the blessed Holy Ghost, was able with renewed zeal and knowledge to lead his hearers into the deeper life. There must have been a goodly number that received Peter's message, and by faith entered into the life in Christ, for it is said that they gladly received the Word. It was at this time that three thousand souls were added to the church. This was a great day of victory and power for those who had followed the instructions of Jesus and had received the promise of the Father.

GATHERING TO CHRIST AT HIS COMING

2 Thess. 2:1, 2. "Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, That ye be not soon shaken in mind, or be troubled, neither by Spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand."

Paul is telling the church at Thessalonica and beseeching them by the coming of the Lord to be faithful until the gathering together unto Christ. This was one of the themes that Paul dwelt on as much as any other subject in his writings. This is one of the greatest events that are soon to take place. We should not be shaken in mind or allow anything to mar our faith, or let anything trouble

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Not Ashamed

BY PAUL SCHIEWEK

In this sinful age when so many are ashamed of Christ and His gospel, our hearts are made sad as we think of the many who do not know our precious Redeemer and the Word of God as Paul knew it. Rom. 1:16, "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth."

In searching the good old Book, I have found nine reasons why Paul was not ashamed, which, if we stand on God's promises, are ours to enjoy:

I. A GOSPEL OF PEACE

"Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace," Eph. 6:14, 15. Paul had perhaps sought peace through the law, but his heart, no doubt, smote him as he watched them stone Stephen, realizing he was a just man and one that feared God. I believe Paul had often heard the story of the angels on that memorable night, how they said, "Peace on earth, good will to men." We, as Paul, can only find peace through the gospel of peace, and will only receive it from the Prince of Peace.

II. A GOSPEL OF SALVATION

"In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation," Eph. 1:13. I wonder if Paul did not have an intense yearning for something that would satisfy his empty soul. After God blessed his soul he could say as Jonah, "Salvation is of the Lord."

III. A GOSPEL OF HOPE

"If ye continue in the faith grounded and settled, and be not moved away from the gospel of hope," Col. 1:23. We, as Paul, are often asked the question as to the hope of this life. Paul perhaps looked back to a time in his life that he had no hope, when he said, "If in this world only we have hope we are of all men most miserable." The answer to the age old question comes down through the ages from faithful old Job: "There is hope." Not only is there hope in this life, but after the tree has gone to decay. David said, "I had fainted unless I had believed to see the goodness of the Lord in the land of the living," Ps. 27:13.

Paul would have lost courage if he had not believed (had hope) when he was in peril often at sea and on land; when beaten with stripes; and when in prison, but Paul had found in Jesus a living hope and this hope maketh not ashamed. Rom. 5:5.

IV. A GOSPEL OF GRACE

"None of these things move me, neither count I my life dear unto myself, so

that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God," Acts 20:24. There is no wall so thick, no night so dark that the grace of God cannot penetrate; there is not a soul that has fallen so deep in sin and shame that the grace of God will not reach them; there is not a sorrow so great, nor a burden so heavy, a soul so weary, or a way so hard that God's grace will not help them. Jesus said, "My grace is sufficient."

V. A GOSPEL OF TRUTH

"The hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel," Col. 1:5. Many today are trying to give a definition for the word "truth" while they themselves have failed to accept the Bible as being the truth, and others are asking the question asked by Pilate, "What is truth?"

The story is told of three young men, who were roommates at college and who, returning to their room for the last time, after having received their degrees, began to discuss their future. One had studied for a doctor, believing he could patent a medicine that could heal every disease known. The second had chosen to be a scientist, believing he could bring all the forces of the universe under control and thus be a blessing to mankind. The third chose to be a philosopher for he thought if he could find what truth is he could solve every human problem. They then agreed to meet forty years later to discuss their progress.

Forty years passed and these men again met, each to relate his success. The doctor said he had found a remedy that would cure all ills. The scientist said he had invented a machine that by pulling a single lever he could bring into control all the forces of the universe. But the philosopher, upon being asked about his success, said, "I have never been able to find what truth is, therefore I have accomplished nothing." How true this is when we think of the words of the psalmist. He said, "The fear of the Lord is the beginning of wisdom." Jesus said, "I am the way, the truth, and the life." Many today do not know truth because they have failed to search the gospel of truth. Jesus said, "Ye shall know the truth and the truth shall make you free."

VI. A GLORIOUS GOSPEL

"In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them," 2 Cor. 4:4.

Maybe Paul was thinking of his experience along the dusty road to Damascus when the glory of God shone across his path. Those today who have accepted Jesus as their personal Savior, can look back to the day when the gospel became a glorious gospel to them, a day when the sun began to shine anew, when the birds seemed to chirp a new tune, when their very hearts seemed to sing within, and when even heaven itself seemed to descend and kiss the earth. It is our privilege today to experience this glorious gospel as Paul did.

VII. A GOSPEL OF BLESSING

"I am sure that, when I come unto you, I shall come in the fullness of the blessing of the gospel of Christ," Rom. 15:29. Not only did Paul have a glorious experience on the road to Damascus, but those blessings followed him to Nero's chopping block. Death did not mar his faith in Christ. Neither did it shatter his hope or blessings for he had found an everlasting gospel.

VIII. AN EVERLASTING GOSPEL

"I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth," Rev. 14:6a. It is a gospel that was before the world was created. Every other religion will pass away but the gospel of Jesus Christ will live on. "Heaven and earth shall pass away, but my words shall not pass away," Matt. 24:35.

A HIDDEN GOSPEL

Paul also rejoiced in the fact that to him it was not a hidden gospel. "But if our gospel be hid, it is hid to them that are lost," 2 Cor. 4:3. Oh, that more of the world could know the gospel as Paul knew it, know the peace that passeth all understanding, the salvation that Jesus gives, the hope that thrills one's soul, the grace that keeps from day to day, the glory of the blessed Holy Ghost, the showers of blessings, the hope of everlasting life, and a vision of the hidden cross of Calvary. Oh, that more could say, "I am not ashamed."

A Faithful Guide

'Tis grand to know you have a Friend
In whom you can confide
Your secrets dear, and understand
In you whate'er betide.
With tender, loving care.
A vigil o'er you He will keep
Your happiness and your sorrows deep,
Alike with you He'll share;
As you through life go day by day,
He's always by your side,
To lead you through the wooded way,
A faithful Friend and Guide.

Though rich or poor, it matters not
To Him who you may be,
Your soul is what to earth has brought
The man of Galilee.—Selected.

News from the Mission Field

ZENO C. THARP, Secretary, Mission Board

HOLY GHOST TRAVAIL

May God give you an agony of prayer for the Chinese women who go to their idol temples to pray to the idols for relief and help in times of sorrow and suffering, anguish and grief, in sickness and disease, disaster and needs of every kind. To whom shall they pray? Where can they go? To whom shall they turn?

Hannah went to the God of Israel long ago and He heard and answered her prayer, lifted her burden and gave her joy and peace. 1 Sam. 1:10, 11; Heb. 4:15, 16.

They have no God! No God! No one to hear and answer their prayers! Matt. 8:17; Isa. 53:4, 5, 6. No burdenbearer to relieve them of their agony and heartaches! Isa. 53:6, 8; Phil. 4:6, 7, 19. No Christ who has died and been resurrected and lives forevermore and who hears our faintest whisper! Heb. 7:25. No great advocate, who defends and avenges and pleads our cause. 1 John 2:1, 2; Rom. 8:3, 4. Our lawyer, Psalms 119:154; 1 Sam. 25:15. No righteous judge who judges and rewards justly! No one to bind up their broken hearts! Isa. 61:1, 3. No Savior to deliver them from sin, Satan, and disease! Heb. 2:14, 15 (or the world, the flesh, and the devil). No, they have never heard the voice of Jesus or His matchless invitation, "Come unto me"—rest. They have no refuge from the storm, no shadow from the heat, "when the BLAST OF THE TERRIBLE ONES is as a storm against the wall." Isa. 25:4. Their souls stand bare and naked without that covering of blood that stands between us and Satan and his demons as a pack of hell hounds and as a "blast of the terrible ones as a storm against the wall." Their land is under the curse of the broken law and all the curses of Deut. 28, for disobedience has been poured out. Satan still rules and holds in bondage the multitudes there, who live and move, eat, sleep and walk in chains of heathen darkness.

How can they be set free through the "blood of the cross" and know the joy and peace of living and moving and having their being in Jesus, the great resurrection and the life? How can they ever enter that heavenly city where there's no need of the sun, moon and stars, but the Lamb is the light thereof? Through your prayers, dear Spirit-filled ones; through Holy Ghost travail they shall be "born again." John 3:3, 7; Isa. 66:7, 8; Rom. 8:26. Hallelujah! Glory to God! Then

shall their souls be covered with the blood and their sins washed away; then shall the "man Christ Jesus be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land." Isa. 32:2.

TRUE RICHES

"Oh, that emptiness without the Savior, Midst all sin and sorrow here below; And eternity, how dark without Him, Only night and tears and endless woe. If I thus could live without the Savior, When I come to die, how could it be? Oh, to face the valley's gloom without Him,

And without Him all eternity!"

Yes, as the song says, to live without the Savior is bad enough, but to die without Him is terrible beyond words.

O God, to die without thee! Death without the Savior! Yes, China's millions are dying without the Savior. Visions of their graves rise up before me, graves where they weep and mourn, and where they bury their loved ones without thee, O my God! Then they return to weep and mourn and wail out there on the graves in great soul agony and darkness! It's a land of graves, not a few gathered in a cemetery, but everywhere you go there are big, high grave mounds covering everything except where they live and where they plant the crops.

Then through your "groanings which cannot be uttered" of soul agony that the blessed Holy Ghost alone can give—their grief and sorrow shall be turned to joy.

"Oh, the joy! My all in all is Jesus, Fragrant balm, every heart's wound to heal.

Ne'er a sin so great He will not pardon, Not a sorrow that He does not heal. If I have but Jesus, only Jesus, Nothing else in all the world beside, Still I do possess all things in Jesus; All my need and more He does provide." —In His glad service, M. B. Moss, Stanwood, Mich.

Still For Our Precious Redeemer

YOUNGSTOWN, N.Y.—Greetings in our Lord's name. As I travel so much and can't keep in touch with my praying brethren I take this method of letting you know I am still for our precious Redeemer. As I was reading our dear Evan-

gel I was thinking of the different homes it entered every week. Here I am so many miles away from Frostproof, Fla. and see the different ways God makes the world. I can see how small and indifferent man is. We have cold, windy days and nights here and the leaves are already red, brown and yellow, while at home the warm sun shines and green leaves wave. Yet the best of all is that warm love of God dwelling in every heart of His children, no matter where the walk of life may take them. Oh, how I love Him this morning. We can't realize how dear He is to us while we are at home among our loved ones and near a true and dear pastor and family as Brother and Sister Watson, also Brother Loren Hall and his wife. In fact, I know the Lord doesn't have any shepherds any better than the ones He has sent to Frostproof. And our Florida state overseer, Brother Williams, may his life be long and happy in his precious work is my prayer.

I have been in Tennessee, Texas and New York and if it's our Lord's will I will have to make my home in the valley of Texas, but I expect to enjoy the Lord there too and be a light the same as if I were at home, for our song says with me, "Anywhere is home, if Christ my Lord is there."

Pray for me that I may grow in grace and my life may be for Him. Pray that my lost companion may turn to Christ and be a help in leading our two small children to Christ. May God bless and keep you.—Sister Zela Tillery.

Want to Trust God More

ZEPHYRHILLS, Fla.—Dear readers, I praise God for what He did for me. I praise Him because I know prayer changes things. The Lord is truly wonderful. I was in a terrible condition. My limbs began to swell and draw until I could not walk. I kept getting worse. On Wednesday I went to bed. On Friday we wrote our leader, Sister Lula Jones of La-coochee, Fla., that I would not be able to go to church Sunday. She brought some of the saints over and they prayed the prayer of faith and I was completely healed. When they started to leave I walked out to the car, the first time I had walked without help since Wednesday. I truly praise the Lord for it. I want to trust God more than ever before.

I had a request in the Evangel for my head and eyes. My head is getting better all the time. I truly thank everyone who prayed for me. Please continue to pray for me that I may draw closer to Him and stay in the center of His will. Pray that I will do what He would have me do, that I may be a soul winner for Him. —Miss Margaret L. Bell.

Requests

Please pray a special prayer for the healing of my mother. She is bedfast with high blood pressure and heart trouble. Every day she has such bad smothering attacks that it seems she can't hardly live. If you feel led, please fast and pray for her. The doctors say they have done all they can do for her. If the Lord doesn't come on the scene she can't live much longer in this condition. She is a member of the Church of God and believes in divine healing. I also request prayer for my husband, he is almost backslidden. He once had the full blessing. Also pray that my cousin will be saved from the drink habit and be saved. He believes in this way. Pray that my two sisters and one brother will be saved and that my father will receive the Holy Ghost.—Your sister in Christ, Mrs. John Wilson, Reisters-town, Md.

* * *

Dear friends, please pray for my diseased body. The doctor said I had cancer and I could not be cured but I believe Jesus can save and that He can heal everything, so please pray for me to be healed, if it be His will. Please pray for my poor husband and children to be saved and healed of their sins and diseases and be kept by the sweet, holy love of Jesus. Dear saints, my darling mother is very sick and has been for many years. Mother wants you to pray for her to be healed if it is Jesus' holy will. And my dear brother and sisters are sick and desire the prayers of all the dear saints. I have a dear sister in Bessemer City, N. C. who is sick and I want you to pray for her to be saved and healed. I have a dear sister in Cincinnati, Ohio who is sick, please pray for her soul and body. I have two sisters in Rutherfordtown, N. C., please pray for their poor souls and bodies. Pray for all of my unsaved loved ones to be saved, sanctified and filled with the Holy Ghost. There is going to be a strike at our mill village, please pray that Jesus will take charge of the trouble and bless.—A friend, Alar Hicks, Granite Falls, N. C.

* * *

Please have a special prayer for my husband as he is in a very serious condition. The doctor says he has low blood pressure, gallstones, torpid liver, and kidney trouble, but we know God is the great healer of all nations, so don't pass this request up. He is not saved but believes in divine healing. Pray for him to be saved and healed.—Mrs. A. D. Crews, Jasper, Fla.

* * *

Dear saints, please pray earnestly for

me. I have a very urgent request. I trust God for all and all and I am trusting Him to help me find work so I can support my little boy and myself. Please don't pass this request by without praying for me.—A sister in need, Mrs. Bessie Ahner, Ridgeley, Tenn.

* * *

Mrs. Warren Miller, who is at present in the Lebanon Sanatorium, requests that all who read this pray definitely and in faith believing that God will undertake and heal her of a growth around the gall bladder and stomach so she will not have to be operated on. She believes in prayer for healing but some of her relatives are against trusting the Lord for healing. Pray that God's will might be done.—Your sister in Christ, Bertha Hugendubler, 1346 Derry Rd., Palmyra, Pa.

* * *

Dear saints, I desire your sincere prayers. Pray for Brother N. Archer, our pastor. The enemy tried him by causing him to have a nervous breakdown but through the prayers of the saints God truly raised him up. Also pray for his dear wife. Pray for Brother L. W. Higgins, a young minister that his ministry will be a success. Please pray much for me.—Your brother, Clarence H. Christie, Jam., B. W. I.

* * *

Dear saints, please pray for me, I still have the Holy Ghost but it seems the devil is trying his best to overthrow me and I want you to pray that God will rebuke him. If anyone has any encouragement I will appreciate it. — Pauline Givans, Rt. 2, Holly Grove, Ark.

* * *

Dear saints, the Lord wonderfully healed our little girl the other night when it seemed for awhile we were going to have to give her up. Thank God, Jesus looked down and smiled and our hearts were made to rejoice for such a Savior who is able to help in time of trouble. Please continue to pray for her that she will grow stronger in body. I also have an unspoken request which I want you to pray for. I know the Lord is still mindful of His children.—Your sister under the blood, Mrs. L. C. Springer, Box 446, Freer, Tex.

* * *

Dear saints, please pray now for the Lord to heal my infant son. If God doesn't heal him he can't live.—A sister in Christ, Mrs. Samuel M. Estep.

* * *

Dear saints, please pray for my body. I have fever off and on and I am so weak until I can hardly do anything. I have been hindered from attending my services for two months because of this fever and weakness, so please have a special prayer for me. By faith I am looking to be well soon and on the battlefield.—

Your humble sister, Mrs. D. L. Wing, Rt. 1, Summerfield, Fla.

* * *

Please pray for me, I am in severe trouble. I have just been saved and desire prayer for me and my wife. My wife is out in sin, so pray especially for her and our baby. This is very urgent.—A brother, Walter E. Brown, 123 E. Delaware, Perry, Okla.

* * *

Dear saints, please pray for the healing of my body. I have been afflicted at times for several years with something like appendicitis which gets worse, it seems, with each attack. Pray that God will entirely and permanently heal me and that I may fulfill His will concerning me.—A brother in Christ, W. W. Morgan, Pine Hill, Ala.

* * *

Dear readers, I have an unspoken request. Will you please pray that God will undertake and help me to overcome? I know He is able to help those who put their trust in Him.—Humbly, Pearl Rogers.

* * *

Please pray that Mrs. Mentie Farmer will be healed of nerve trouble. Also pray for this community and church that God will bless in every respect and convict the hearts of the lost and encourage the saints.—Your brother in Christ, Albert Farmer, Duty, Va.

* * *

Saints, please pray that God will heal my body, I have a tumor. The doctors say I must have an operation but God can heal if I can only have faith. I need to be in God's service but the devil has me handicapped in my condition. Please pray for me, I need your prayers.—Mrs. Sarah Wood, Hardburly, Ky.

* * *

I request special prayer for my unsaved husband and other loved ones. Pray for my husband to be healed of ulcers of the stomach.—Mrs. Leatha Hudspeth, Rt. 2, Box 127, Starkville, Miss.

* * *

Visit Enjoyed

Dear Evangel readers, I am glad to say a word of thanks to Brother Bass and his string band of Bayard, W. Va. who were on their way to the Assembly and stopped over with us for two nights' service. They did some wonderful singing and preached the true Word of God. We thank God for people like these folks. You know it makes us rejoice to have God's children come in and worship with us. Anyone wishing to have Brother Bass and his string band (better known as "The Covered Wagon"), to be with them, may do so by dropping him a line at his home address which is W. A. Bass, Bayard, W. Va. You won't regret it. All they ask of the people they visit is a love offering.—Alice Craven, clerk, Greeneville, Tenn.

The Best Assembly

The Thirty-second Annual Assembly of the Church of God, which has just closed, has been considered by many the best yet. The numbers in attendance were greater, and, if possible, there was a deeper interest manifested by all present. The reports showed an increase in every phase of the work of the Church, during the year.

The session of the Bishops' Council, which convened on the eve of the General Assembly, was characterized throughout by the spirit of love, unity, and good will. To come to a harmonious conclusion in all discussions seemed to be the aim of every one. Many recommendations from the Twelve and others received careful consideration and were disposed of in a manner generally agreeable to all. A more harmonious session could hardly have been expected.

The opening service of the Assembly on Friday night was well attended. The usual Assembly spirit was manifested in songs, shouts of praise, and hearty hand-clapping. The Assembly was a great occasion and all seemed to enjoy it to the limit. One preacher said you could as well put a cyclone in your hip pocket as to stop the Church of God people from shouting. Indeed it seems to be a part of themselves. To kill their shout you would have to kill them.

All were eager to hear the words of greeting from the different speakers of the opening service. Speeches of welcome on the part of the city of Chattanooga, made by Mr. Eugene Bryan, Vice-Mayor; Mr. Raleigh Crumless, of the Chamber of Commerce; and Dr. Clyde Burke, representing the Ministerial Association of Chattanooga, were all especially appreciated and were loudly applauded by the great audience present.

SATURDAY A GREAT DAY

After the official opening of the Assembly for business on Saturday morning, the General Overseer made his annual address. As he reviewed the work of the Church in general, referring to the various items, and pressing upon his hearers the importance of taking the great gospel message to the ends of the earth, every one seemed eager to catch every word.

Reports showed an increase of more than 7,000 new members added to the Church during the year, with almost 200 new churches, 161 ministers added, and more than fifty new Sunday Schools organized. The total number of churches reported was 1,682, with a membership of over 63,000. There are 448 bishops, 521 deacons, and 1,675 licensed evangelists.

The finances of the Church showed an increase, in keeping with the increase on other lines. The amount of tithes coming to Headquarters was \$56,116.50, which is an increase of almost \$10,000 over the previous year.

With all the progress we have made, and we are grateful to God for this, there is yet much to be done, the need is great and we believe the time is short.

From early until late the building was crowded. It is not possible to describe the multitude of people coming. Nearly all

the vast audience. Surely God laid the lost world upon many hearts during this service. At the conclusion of this service an opportunity was given for those who desired to contribute to this needy cause. Hundreds came forward with cash and subscriptions. Some gave gold watches and jewelry, and it is to be hoped that some gave themselves. The cash given in this service amounted to more than \$2,000.

A very impressive feature of this service was the presence of some young peo-



A part of the many thousands attending the 32nd Annual Assembly of the

the states were represented, besides Canada, Mexico, and the islands. The speakers all seemed to be at their best, the singers never sang better, everything was interspersed with songs, shouts, and praises.

SUNDAY STILL GREATER

The early services were well attended, with the presence and power of the Lord graciously manifested. This was missionary day. From various fields they came. It was their time to occupy the platform. The great auditorium was filled with eager, interested listeners. Many more came in from near towns and rural districts for the day.

The needs of the heathen, our black-skinned, brown-skinned, and red-skinned brothers and sisters, across the sea and everywhere, were set forth. As the conditions and needs of the different fields were described, there were many outbursts of weeping, with moans and cries through

ple on the platform who had given themselves for foreign mission work, and are now ready to go to their respective fields. This service will be long remembered.

It is most interesting to note the greatly increased interest that our people in the foreign field, and this is certainly as it should be. Last year our missionary offerings were doubled and they are almost doubled again this year. We gave more than \$27,000 for missions this year. We have about sixty-five missionaries and native workers on the various fields that receive support. About four thousand new members have been added this year on the different fields, and we are told that other hundreds in China and elsewhere are ready to join us and are waiting to be added.

The Sunday afternoon service was just as full, a great sea of faces from the long balconies and from all sides, looked upon

Assembly Yet

By Sam C. Perry

speakers and singers of the hour.

REV. E. S. WILLIAMS SPEAKS

The first speaker on the afternoon program was Rev. E. S. Williams, General Superintendent of the Assemblies of God. Those present who had heard Brother Williams before, declared him to be at his best on this occasion. Many expressed their pleasure in having him with us, and believe that this was the general sentiment of the vast audience present. How blessed that anointing of which he spoke; how marvelous its results. God make it

were gathered. Every available space was crowded and thousands stood outside. The spirit of song, prayer and praise was at high water mark. There is no end to the requests for quartets, trios, solos, etc. The people never seemed to get enough of them. They laughed, cried, shouted and clapped their hands, and called for more. And these young men and women sang and sang as though it were a great satisfaction to themselves. Surely the Lord blessed them with the gift of song.

Finally the Sunday night speaker took

part in the music and singing and various services throughout the Assembly, but Monday evening especially belongs to them. They took the platform, played and sang and spoke to the edification and profit of all present. Many who have finished Bible School are active workers, many others are students in one school or another. Tuesday evening the Bible School program was given. Good work is being done in the main school at Cleveland and also in the Northwest, Florida, and Maine schools, as is evidenced by the type of young men and women being turned out each year. What would we do without the young people, and what would they be without the Bible Schools?

THE SUNDAY SCHOOL

Another very important feature of the Church program is the Sunday School. The Church of God certainly believes in its Sunday Schools. Part of the Tuesday morning service was given to this work. The Sunday School addresses were full of inspiration and practical help. If we make the best of the Sunday School, and get the best results, we must have efficient teachers and workers—those who know their task. We are making progress in the Sunday School work. At present we have 1,212 Sunday Schools, with an average of 63,369. Some think our Sunday Schools are the best.

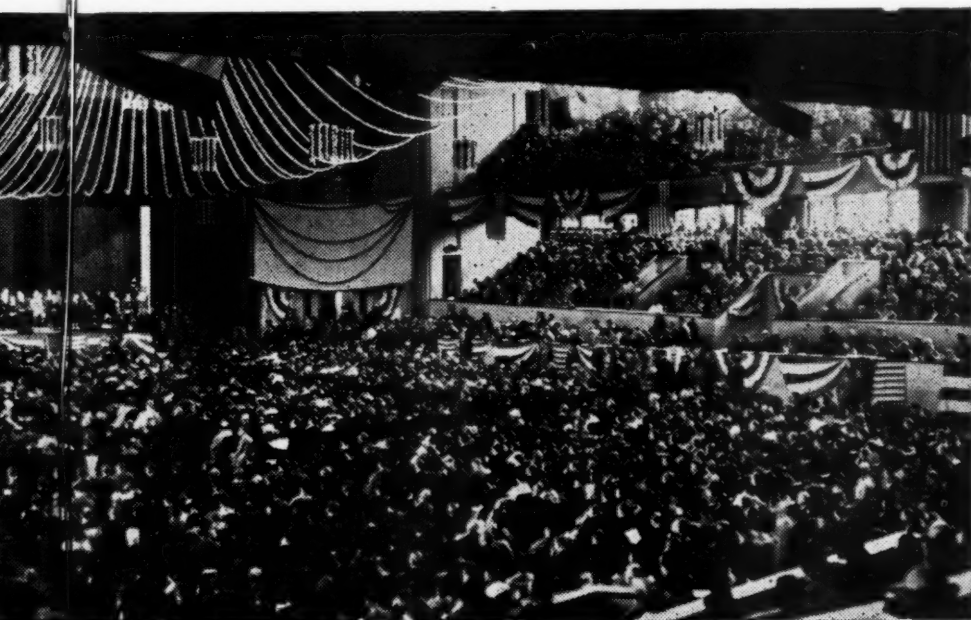
THE AGED MINISTERS' SERVICE

This service was considered by some one of the most impressive held during the entire Assembly. On Tuesday morning the old ministers were invited to take the platform and the service was put in their hands. The special songs, speeches and every part of their program was thoroughly enjoyed by all. The Church feels that these old veterans of the cross are their special charge, and so accordingly we make a special provision for their support. Certainly we should feel so.

THE LADIES WILLING WORKER BAND

You should never have missed this program. It might not have been the biggest, nor the most important, but it was certainly one of the interesting features in the Assembly. It was Tuesday afternoon. We have always known that the faith, prayers, and influence of our good women is a force to be reckoned with, but in this program we were reassured of their worth and power in the work of the Church. They sang, they spoke, they testified, they acted, the great audience followed them to the end and were evidently convinced of their value to the Church on these their special lines of endeavor. A

(Continued on page 16)



ly of the Church of God, which convened at Chattanooga, Tenn., Oct. 8-14

a greater reality to us all. Brother Williams spoke from Psalms 133.

Following the address by Brother Williams was the orphanage program. The orphans, matrons, and all connected with work, were on the platform, and you must not think for a moment that the interest lagged during this hour. The songs, speeches and plays demonstrating the importance and need of this work gripped that great throng of people all the way through. The children certainly made a good showing. From all appearances the orphans have good care and special training. This was a very touching program. At the conclusion an offering amounting to almost \$700 was received for the orphanage work.

The Sunday evening service was perhaps the largest during the whole Assembly. It was estimated that in and around the auditorium 11,000 people

his place behind the mike and from his burning heart and lips the words of the fiery gospel truth swept out to this multitude and on to an invisible multitude in radio land. Without a hitch in his thought or utterance the speaker poured forth his message as his many hearers listened to the end. A great altar service followed and another great day came to a close.

On Monday the states were called to report. One by one they responded and marched to the front with banners unfurled, the ministers taking their place on the platform. They reported, sang, clapped their hands, were cheered, and marched on. Others followed them. This was indeed a great feature of the Assembly program.

THE YOUNG PEOPLE

The young people were here in full force. What strides they have made in recent years! They have had a prominent

Reports

ORPHANAGE RECEIPTS

Cash receipts for July, August, September, 1937:

Alabama	\$208.92
Arkansas	31.52
Arizona	12.42
California	44.36
Colorado	3.06
Delaware	3.36
Florida	339.17
Georgia	245.98
Idaho	2.67
Iowa	5.21
Illinois	96.81
Indiana	43.14
Kansas	29.59
Kentucky	229.06
Louisiana	33.09
Maine	43.14
Massachusetts	1.59
Maryland	108.71
Michigan	213.23
New Mexico	20.25
Montana	20.51
Missouri	173.97
Mississippi	44.98
Minnesota	6.21
Nebraska	4.38
New Hampshire	1.54
North Carolina	472.14
North Dakota	28.03
Ohio	334.79
Oklahoma	48.90
Oregon	4.90
Pennsylvania	261.51
South Carolina	364.36
South Dakota	60.17
Tennessee	320.23
Texas	166.76
Virginia	100.95
W. Virginia	185.11
Washington, D. C.	4.41
Washington	8.44
Foreign	7.39
Miscellaneous	76.39

Total \$4411.35

MISCELLANEOUS

ARKANSAS

Mt. Zion Church of God, Roosevelt—8 dish towels, 2 tea towels, 1 card buttons and buckle, 3 hdkfs, 2 pr. anklets, 1 quilt top, 1 pr. panties, 2 wash cloths, 2 blouses, 1 dress, 2 pr. pants (worn) 2 bundle scraps, 1 sheet.

GEORGIA

Erwin Hill District C. of G., Erwin Hill—1 bu. peaches, 5 towels, 1 qt. blackberries, 1 apron, 1 can spaghetti, 2 pr. overalls, 1 sleeping shirt, 2 napkins, 19 Irish potatoes, 5 sets pillow cases, 2

spools thread, 4 yds. sheeting, 1 box cocoa, 2 boxes coconut, 1 bar cleaner. Used goods: 1 coat, 7 dresses, 4 prs. shoes, 3 shirts, 2 curtains, 1 shirt, 2 pr. pajamas, 1 sheet, 6 small suits, 10 pr. pants, 1 pr. shorts, 4 scarfs.

Lillie Poarch, Calhoun—1 pr. tennis shoes, 1 plate scraper.

Mr. Shell, Valdosta—1 pr. pillow cases, 1 baby cap, 6 yds. prints, 1 suit, 1 blouse, 3 dresses, 1 slip, 1 towel, 1 wash cloth, 1 pr. panties, 1 bonnet.

ILLINOIS

C. E. Richard, Urbana—5 1-2 yds. prints, 1 pr. supporters, 2 pr. pajamas, 1 pr. rompers, 2 pr. bloomers, 3 aprons, 1 slip, 4 dresses, 3 pr. stockings, 2 wash cloths, 2 shirts, 1 quilt. Worn goods: 8 pr. pants, 2 play suits, 3 suits underwear, 2 tams, 1 tie, 1 pr. gloves, 1 scarf.

MISSOURI

Church of God, S. St. Joseph—12 quilts, 1 quilt top, 3 pr. bloomers, 10 dresses, 11 pillow cases, 9 yds. toweling, 30 wash cloths, 12 dish towels, 3 yds. print, 4 pr. overalls, 2 pr. pants, 1 bar soap, 2 play suits, 1 dresser scarf, 5 sheets, 1 blanket, 2 diapers, 45 towels, 1 pr. socks. Worn goods: 13 dresses, 3 shirts, 3 pr. pajamas, 3 gowns, 4 slips, 1 blouse, 2 suits underwear, 2 waists.

NORTH CAROLINA

Mrs. T. M. Beam, Belmont—13 1-2 yds. prints, 3 yds. domestic, 1 dress, 1 pr. pillow cases, 2 pr. socks, 1 brassiere, 1 pr. overalls, 3 bars soap, 5 towels, 5 wash cloths. Worn goods: 2 pr. pants, 1 shirt, 1 tam, 2 dresses.

OHIO

D. M. Fitzgerald, 214 N. Antiock St., Dayton—Worn goods: 2 pocketbooks, 1 tam, 2 blouses, 11 dresses, 3 slips, 2 shirts, 2 pr. shorts, 1 hat, 3 pr. shoes, 2 undershirts, 2 pr. pajamas.

SOUTH CAROLINA

Mrs. Ruth Bolt, Ware Shoals—1 bed spread.

TEXAS

S. W. Roberts, Box 31, San Juan—2 drums, 1 mandolin.

WASHINGTON

W. E. Camp, North Bend—32 pr. shoes, 2 pr. shorts, 1 pr. pajamas, 3 girdles, 6 brassieres, 2 pr. stepins, 1 slip, 1 boy's sweater, 3 dresses, 4 play suits, 7 suits underwear, 30 pr. children's hose.

MISSION RECEIPTS

For quarter ending September, 1937

Alabama	\$200.38
Arkansas	136.75
Arizona	4.25
California	63.35
Canada	33.40
Colorado	2.35
Delaware	2.32
District of Columbia	12.68

Florida	1,638.70
Georgia	786.84
Idaho	3.34
Indiana	95.46
Illinois	170.29
Iowa	32.66
Kansas	63.87
Kentucky	711.56
Louisiana	108.00
Maine	39.22
Maryland	162.00
Michigan	457.56
Mississippi	215.64
Missouri	306.67
Minnesota	7.94
Montana	8.98
North Carolina	1,244.37
North Dakota	218.63
Massachusetts	1.32

Mean to Make Heaven My Home

YORK, S. C.—I praise the Lord for old-time salvation and for being a member of the dear old Church of God. I mean to make heaven my home. I am so glad one day He saved my soul and gave me the blessed Holy Ghost. I have five little angels who have gone on and are waiting to welcome me home. Sometimes I get so homesick I wish Jesus would come.

I don't get to go to my church. Sometimes I get blessings just the same at my work. I know I do because I can feel that wonderful power that took Him back to heaven. I am so glad we can trust the Lord for both soul and body.

About fifteen years ago I was in a car wreck and got my arm cut. The doctor told me I would have to have it dressed once a day. I dressed it myself and the Lord healed it.—A sister in the Lord, Mrs. Ella Clark, Neely Mill.

How My Soul is Lifted

PICKENS, S. C.—Dear brothers and sisters in Christ, as I have just been reading the good praises of God in the Evangel how my soul is lifted up. Glory to God. I am so happy serving God, I do praise Him for what He is to me.

Dear ones whose requests I have just read, hold on to God's unchanging hand, He will come to your rescue. I ask God to bless every request. He knows how. Bless His name! I am a member of the Church of God at Pickens. We have no church as yet. Pray for us here that we will do God's will and get a church. I have the Holy Ghost and am trusting God with soul and body. Bless His name! Pray for the church here. Also remember our pastor, Brother Roy Sloan, he has worked so faithfully here with so few to help. May God bless and keep us in my prayer.—A sister in Christ, Mary Wade.

Church Greatly Encouraged

ERWIN, N. C.—I praise God for His great love. I am glad that I can say I love the Lord, that I can tell people that He abides in my soul. I can feel the joybells ringing this morning. Glory to God. I am saved, sanctified and the Holy Ghost abides.

I thank God for the Church of God and the way He has blessed the church here this year. The church is greatly encouraged, for which we thank the Lord. We thank Him for our pastor and family, Brother E. E. Winters of West Virginia. We feel like they are real children of God. The Lord has blessed him and he has been a great blessing to us. We have a good Y. P. E. and he's a booster and great help to the young people.

We praise the Lord for our Sunday School. The Lord is blessing in a wonderful way in every service. We have eight classes. Sometimes they are shouting in nearly every class. Glory to God! We thank God for our superintendent, Brother Sam Tyndall. He has been superintendent for about two years and the Lord surely does bless him. He believes in letting the Lord have His way and God surely does bless. Our average attendance is about two hundred and some, and the officials and teachers all have the Holy Ghost. Sometimes the Holy Ghost takes charge of them and they almost preach. The sinners sit like they are spellbound. If they want to raise money for anything nearly the whole Sunday School comes to the front with their means for which we thank God and them too. We have our penny march and birthday offerings every Sunday for the orphans. If you would like to come by and be in Sunday School and service, we will be glad to have you and we welcome you. Please pray for our Sunday School that the Lord will continue to bless and that we will be on fire for God at all times.

We thank God for our revival that closed a few weeks ago with Brother and Sister L. I. Hare in charge. The Lord surely did bless and many went through. There were forty-five experiences and eleven added to the church. Others are to come in later. The saints are greatly encouraged. Pray for me that I will be an overcomer for Jesus.—Your sister in Christ, Miss Mary Lee Jones.

Willing to Serve Him Better

Dear saints of God, I thank God for His healing power. I thank Him because He brought me back again before it was too late. Jesus told me to repent but I didn't obey.

One night in the month of April I had a dream. I saw two feet lying on pillows; the right foot had a mark all around

while the other wasn't so bad. Jesus said, "These two feet were burned with water. Repent or you'll get this mark on your feet and you'll have to suffer." But the devil came along and said, "You don't have to mind, it was just a dream." I obeyed the devil but Jesus was talking to me.

Two weeks later, the 22nd, He said, "This is your last day. Repent." I didn't know where to go. The devil said, "Water isn't bad." But it was. In the evening it happened that I upset the tea kettle with boiling water and it was just as I saw it in my dream. The pains were so severe, I thought I couldn't bear it. I ran from one room to the other and the devil kept saying, "Now you belong to me." I thought there was no hope for me. And then I saw a little light. I couldn't sleep that night and could walk only a little the next day. In the evening I had to be carried to the bed. So after two weeks of suffering, no sleep day or night, the Lord saved me. While lying on my bed I saw a cloud come down in the east and as I turned around Sister Walker was by my side and sang the song, "Oh, This is Like Heaven to Me." When she got through singing she went back to heaven. I heard a voice say out of the cloud, "I'm going to save you. Jesus is coming soon." Oh, it was so wonderful. Jesus saved me that night. I saw the devil as plainly as anything sitting by my side saying, "You can't keep this blessing anyhow, I am going to get you."

On Sunday my right foot hurt so badly I thought I couldn't bear it. I asked for prayer, so the saints prayed for me and sent out an anointed handkerchief. Mother laid it on. I slept like a baby that night.

On Monday the pain came back again. Brother Glenn C. Pettyjohn and some of the saints came and prayed. I was in bed two weeks afterwards but feel fine now and my feet are healed. The scar is still left on my right foot but I can walk. Jesus was asking me these questions, "Are you going to write this testimony to the Evangel?" I said, "Yes." "Will you sing for me?" I said, "I'm trying."

Dear saints, please pray for me, I want to be sanctified and filled with the Holy Ghost. I'm only thirteen years old and need your prayers.—Your sister in Christ, Cecilia Neubauer, Dodge, N. Dak.

Church at Half Acre, Ala. Still on Fire For God

I really thank the Lord for the way He has blessed at Half Acre this year, for the good revival we had here this summer with our pastor, Brother Julius Williamson in charge. We have six new members and all have the Holy Ghost except one.

I really thank the Lord because all the saints were revived and the church is on the firing line for Jesus.

I thank the Lord for our new church building. It is not quite complete but we hope to have it completed in the near future. I really praise the Lord for the way He blessed us Saturday night and Sunday, but it made our hearts sad to think that might be the last time Brother Williamson would be with us. Our prayer is that God's blessings may ever rest on him and his family wherever they may be.

It seems as if the joybells of heaven begin to ring in my soul when I think how the Lord has blessed us this year and how our church is going in leaps and bounds. I want everybody who reads this to please pray lots for the church at Half Acre, Ala. that it will continue to grow and that it will enter the new Assembly year with a greater zeal than ever to fight the battle and win the victory for Jesus. This is a hard place but thank God for a pastor who isn't afraid of the devil's knocks. Remember us when you pray.—Mrs. L. A. Oliver, Box 32, Myrtlewood, Ala.

Wonderful Healings Wrought

HOMERVILLE, Ga.—We were very glad to have Brother L. G. Rouse with us at Homerville, Ga. in two nights' service, which was of great benefit to both saints and sinners. Space will not allow me to tell of the great blessings we enjoyed by Brother Rouse's visit to this place but I would like to mention the instant healing of my little sister, Ruby O'Neal, who was playing at my house during the day of Sept. 19 and stuck a piece of rusty fence wire about one inch in her foot. That night after service it was hurting so badly. Brother Rouse prayed for it and she was healed.

Another lady, Mrs. Nancie Dowling of Nahunta, Ga., who hadn't walked a step in six years, was able to walk out of the church house with a little help. Thank the good Lord.

Brother Rouse's services surely were enjoyed by all and we give him a hearty invitation to visit us again.

Please pray for this little church in Homerville that it might rise and shine for God as never before, for our time is soon coming to an end when we can work no more for Him, our blessed Savior. Pray that we will stand true until He comes or calls for His children. Also pray for the healing of my body, if it be His will. I'm determined to go all the way trusting Him with both soul and body.—Mrs. F. C. Foerman.

Necessity of Building on the Rock

J. B. WEEKS

"Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it," Matt. 7:24-27.

Of all subjects, I believe the most important is about our soul, as we are all free moral agents and life is going by. We shall soon be gone to some place; we are now building for the future. How carefully we should build. We should be sure we get started right, start on the rock, then build according to direction laid down in the eternal Word of God. It is to our interest to build according to the pattern found in the Word. There is only one way to get to heaven and Jesus declared He was the door and that any one who would climb up some other way was a thief and a robber. It is good for us to belong to the Church of God. It is good for us to pay our tithes. We should do this, and many other things we need to do.

The Word tells us a man must be born again before he can enter the kingdom of heaven. Then we read of two ways in the same chapter. Matt. 7:13, "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat." We believe thousands are on the road to destruction. The jails are full, the penitentiaries are full, the electric chairs are often occupied with victims. There is the brokenup home with little children suffering for food and raiment. Not only that but churches are filled with those who teach that you can not live above sin, that you must sin every day and hour. The devil and his crew can not beat that. The preacher declares one can not be sanctified in this life, also that one can not be healed these days and that one can't receive the Holy Ghost as in the days of old, that the apostles could have the Holy Ghost and the power but not we in this enlightened day, that it is not nice to have an old-time altar and weep and pray, that our children should not hear stories about hell, that it is bad on them to be excited that way, and never to get enough religion to shout but just

be nice, run everything in so much style, stand up and pray or say your prayers, don't say anything about sin, don't expose it, because you might hurt some one's feelings who pays well, tell funny things in the pulpit, joke and laugh, speak lightly of old-time holiness; be worldly, have bobbed hair, bobbed dress, and bobbed religion too—all on the way to hell with the pastor as a leader. Jesus says if the blind lead the blind, they shall both fall into the ditch. Paul tells Timothy about these folks who have a form of godliness and deny the power thereof, and from such to turn away. I believe we should. O God, please send us a revival that will make better men and women, that is all that will do it.

Let us read verse 14, "Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." Oh, I want to be in the few, don't you? Well, if you do you have got to give up the world and sin and be holy. You may say you don't believe in holiness. If you don't you and the devil agree. Heb. 12:14, "Follow peace with all men, and holiness without which no man shall see the Lord." Also 1 Peter 1:15, "Be ye holy even as I am holy." Luke 19:74, 75. "Being delivered out of the hands of our enemies we should live soberly, godly, and righteously in this present world." Then turn with me to Titus 2:11, 12, "The grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world." Revelation tells us there will be no liars there, no gamblers, no whoremongers, no drunkards, nor anything that will even defile the place. Don't you want to go there? We will have to build on the rock, then the storm of unbelief may come but we will stand and not be tossed about by every wind of doctrine.

I heard mother talk about heaven. I have heard songs about the place. I have read in the Bible about it. I want to go there after this life is over. Some have already gone on. We shall receive a call some day. Let us build according to the Word of God and not man's ideas and opinions. Pray for me to be on the rock Christ Jesus. They tell me there are 32,000 promises in the Bible and if we get on the rock it will make us tall enough to reach each of them. Blessed are they who do His commandments, not just merely hear. Let us not be hearers only but doers. Yes, Lord, help us to do something for you as we pass along.

Holy Way the Way to Heaven

PORTAL, Ga.—I praise the Lord for His goodness to me. I love the holy way, it is the way to heaven. I can never forget the night I received the Holy Ghost, it was so wonderful to me. I will never forget our dear pastor, Brother James Roberts, whom I love so truly. I would like to see his dear face once more and hear him talk of our Lord. I hope to meet all of the Lord's people in heaven some sweet day. I can never forget Sister Pearl Green and the wonderful revival she held in Portal, Ga. and my dear wife received the blessing from God.

I want God's people to pray for me and my little family. All Church of God people stop by any time you are passing through Portal, Ga.—Your brother in Christ, Ernest M. Williams.

LIFE'S INSTRUCTION

Life is but one continual course of instruction—The hand of the parent writes on the heart of the child the first faint characters which time deepens into strength so that nothing can efface them—R. Hill.

RADIO BROADCASTS

If a change in your broadcast has been made please notify us.

WDOD—Chattanooga, Tenn., each Saturday afternoon, 1:30 p.m.-2:00 p.m. 1300 kilocycles. Carl Cox, pastor, S. Cleveland Church of God.

WCPO—Cincinnati, Ohio, each Sunday afternoon (for nine times) 2:30 p.m. Operates on 1200 kilocycles. Under direction of O. C. Crank.

WSPA—Spartanburg, S. C., each Tuesday afternoon at 4:00 p.m. (E.S.T.) C. F. Grant, director.

WAPO—Chattanooga, each Sunday afternoon at 1:00 p.m. Houston R. Morehead, pastor.

Greenville, S. C., 1300 kilocycles, each Sunday afternoon from 3:35 to 4:30 E.S.T. Earl Paulk, pastor.

WMFD—Wilmington, N. C., 1370 kilocycles, each Sunday from 5:00 to 5:30 p.m. E.S.T. H. T. Durden, pastor.

WWNC—A. V. Childers, pastor, Biltmore, N. C., D. B. Yow, pastor, W. Asheville, N. C. Thursday, 5:00-5:30 p.m.

WEBQ—Harrisburg, Ill., 1210 kilocycles, Monday, 3:00 to 3:45 p.m. J. R. Thomas, overseer.

WSOC—Charlotte, N. C., 1210 kilocycles, Sunday, 4:30 p.m.; Thursday, 3:15 p.m. W. T. Nelson, pastor.

KGDE—Fergus Falls, Minn., Tuesday and Thursday, 11:00 to 11:30 a.m. and Saturday 11:00 to 11:45 a.m., 1200 kilocycles. H. L. Ramsey and party.

WAIM—Anderson, S. C., 2:00 p. m. to 2:45 p. m. each Saturday. J. C. Childers, pastor.

WIS—Columbia, S. C., 360 kilocycles, each Sunday, 8:30 a.m. to 9:00 a. m. C. W. Dempsey, pastor.

WNOX—Knoxville, Tenn., 2:00 to 2:30 p.m., each Saturday afternoon. R. E. Hamilton and G. W. Hodges.

Cumberland, Md., each Saturday at 3:45 p.m., C. of G. Y. P. E. Spring Band. W. I. Bass, pastor, Bayard, W. Va.

WAPI—Pratt City, Ala., 1140 kilocycles, each weekday morning, 6:00 to 6:30. M. D. Harwood, pastor.

WSAZ—Huntington, W. Va., 1190 kilocycles, each Wednesday from 4:00 to 4:30 p.m. M. M. Mortenson, pastor.

WOPI—Bristol, Tenn., each Saturday from 7:30 to 8:00 p.m., E.S.T. 1500 kilocycles. R. C. Cook, pastor.

WATL—Atlanta, Ga., each Sunday 3:45 to 4:15 p.m., C. S. T., 1370 kilocycles. To be increased soon to 500 watts. U. D. Tidwell, pastor.

REVIVALS

LAWRENCEBURG, Tenn. — We thank and praise our God for a revival at Simms Ridge that closed Sunday night, Sept. 12. The meeting continued four weeks. I started the revival then Sister Springer of Lexington, Ala. came and preached a few nights. Brother L. J. Potts and his wife of Lawrenceburg then came and took charge of the meeting. He did some fine preaching under the anointing of God and was loved by all. A great influence was gained by this revival. People were made to see the way of holiness plainer. Brother and Sister Potts are good singers. Three received the Holy Ghost, some were saved and sanctified, six baptized, and six added to the church. We had the Lord's Supper and feet washing Sunday night, Sept. 26. The Lord wonderfully blessed the saints. We are expecting to set a church in order and hope to have a church building soon. We have been praying for a church here three years and we feel our prayers are being answered. Praise God!

We desire the prayers of all the saints that God will continue to bless the work here and that we will stay humble at the foot of the cross, live the life and practice what we preach, regardless of what the cost might be. Praise God that there is a reality in serving Him. We must bear the cross if we win a crown, so let's be strong and face the battle and work while it is day, when night cometh no man can work. Surely it won't be long until the battles will be over, then we can receive a crown if we have been faithful.—A sister in Christ, Mrs. Frank Callaher, Rt. 6, Orvilla Sta.

LESTER, W. Va.—The two weeks' meeting which closed Sept. 5 was considered by many as a success. Our wonderful pastor, Brother G. E. Thompson, did the preaching. During the meeting three were saved, two sanctified, one baptized with the sweet Holy Ghost. Since the meeting two have been saved and one sanctified. The Y. P. E. had charge of the musical part of the services.

Brother Thompson is a true man of God and a great worker for the Lord. He is one who stands for truth and right in the face of opposition. Under his direction a Y. P. E. was organized and is making wonderful progress now. We hate to give Brother Thompson up he has done much good here. But our prayers are God's blessing on His labors wherever he may go. Pray much for me and the church here.—A worker for the Lord. Lois Mae Guthrie.

GREENEVILLE, Tenn.—Our revival which began Sept. 12 came to a close with several saved, four sanctified, four filled with the Holy Ghost, three or four baptized and four added to the church. Brother Albert Teaster, our pastor, did most of the preaching. He brought some wonderful messages which were food to our souls. The closing night we had the Lord's Supper and feet washing. God blessed in a wonderful way. We feel a stronger desire to go through with Jesus. Pray for us. Pray that if it is the Lord's will that Brother Teaster will come back to us another year. He has done a great work here. We praise God for a man like him. All who read this pray for the church at Greeneville.—Mrs. Alice Craven, clerk, 303 N. Irish St.

Jesus is a Real Friend

SANATORIUM, N. C.—Dear saints of God, I am glad to tell you how good Jesus has been to me. He is a real friend and does everything He has promised if we only believe when we ask. I can never praise Him enough for what He has done.

About two and one-half years ago I started having attacks of appendicitis. One Saturday night at a cottage prayer meeting I had an attack. I told my mother about it and she asked one of the saints,

Brother T. J. Wiggins, to pray for me. He anointed me with oil and prayed for me and Jesus healed me. From then until now I have not had another attack.

Now I have tuberculosis but I'm able to be up some. I thank Jesus for that as I have been in almost eighteen months. Jesus healed me once and He is able to heal me now. I ask you saints again to pray for me and ask Jesus to strengthen my faith. Somehow I just can't believe as I should.

Someone sent me a tract, "Healing for the Body," which I appreciate. There was no name signed but it was mailed at Wilmington, N. C. I wish to, through the Evangel, thank this person for sending it. I enjoyed it very much and know that Jesus is just as able to heal me as He was the lady who wrote the tract. So please, dear ones, don't forget to lift me up before the Master. Also pray that I will live more like Jesus and tell others of Him. Don't forget my loved ones as some are out in sin. My mother and brother are Christians, so pray that they will hold out faithful.

I enjoy the Evangel very much and it is food to my soul as I can't be in the services at home. May God's work be blessed everywhere.—A sister in Jesus Christ, Edna Murvin, Rt. 4, Goldsboro, N. C., also Sanatorium, N. C.

Northwest Bible and Music Academy Announcement

THE 1937 SCHOOL TERM OF THE NORTHWEST BIBLE AND MUSIC ACADEMY
WILL OPEN MONDAY, NOVEMBER 1,
LEMMON, SOUTH DAKOTA

After duly considering the tremendous cost of heating the vast tabernacle at Minot, which we fear we will be unable to meet, and in view of the unsanitary living conditions of the dormitory, the overseers of North and South Dakota, together with a majority of the pastors of these states, have agreed unanimously to move the school to Lemmon for this term.

There will be an all-day meeting in Lemmon the day before school opens and we invite all the students and those interested in the welfare of the school to be with us on that day to help us start the school with a boost.

The previous years of successful experience, together with the aid of a splendid faculty, renders this school able to serve those who are interested in acquiring a systematic study of the Bible and music.

For further information write at once to the—

NORTHWEST BIBLE AND MUSIC ACADEMY

Box 354, Lemmon, S. Dak.

Or to F. W. Lemons, Overseer of the Church of God in N. Dakota,
Box 520, Minot, N. Dakota.

Obituaries

GROOMS

Brother R. B. Grooms of Bartow, Fla. departed this life Sept. 19, 1937 at the age of seventy-one years, six months, and two days. He was a member of the Church of God at Bartow. The funeral service was conducted by our pastor, Brother Alex J. Duncan, and interment made in the Wildwood cemetery.—A sister in the Church, Idena Blackburn.

* * *

HAMILTON

Death came into the home of Mr. and Mrs. Henry Hamilton of Surrey, N. Dak. and claimed for its victims little Daniel and Ruth Hamilton, ages four and three respectively. Death occurred three days apart. Ruth died Aug. 30, 1937 and Daniel died Sept. 2, 1937. They were little Christians and loved Jesus. They loved to sing and pray in altar services. The funerals were held at the home with Brother Folden of Minot, N. Dak. officiating. They were laid to rest in the Glenburn cemetery.—Their auntie, Mrs. Carl W. Yonoka, St. John, N. Dak.

* * *

LAWSON

L. I. Lawson was born July 8, 1900 at Tullahoma, Tenn. and passed away at the age of thirty-seven years, two months, and twenty-two days. He was saved Oct. 1, 1937. The funeral was conducted by R. E. Shaw, his pastor, and his body was laid to rest in the Hugh cemetery.—R. E. Shaw, Forrest City, Ark.

* * *

JOHNSTON

Grandmother Johnston passed from this life Feb. 15, 1937 at Slaton, Tex. She loved the Lord and was at her post at church. She was faithful to the last and stood true through all the toils and strifes.—Sent in by her granddaughter, Thelma Ramsey, Burkburnett, Tex.

* * *

McMICKLE

Sister Etta McMickle was born June 23, 1899 and died Sept. 24, 1937. She was a faithful member of the Church of God at Forrest City, Ark. The funeral service was conducted by her pastor, R. E. Shaw, and her body laid to rest in the Pine Tree cemetery.—R. E. Shaw, Forrest City, Ark.

* * *

McFARLAND

Sister Meater McFarland, daughter of Elder and Sister McFarland, died September 22, 1937 at the age of forty years. She was a faithful member of the Church

of God at Oakland, Fla. Bishop N. S. Marcelle preached the funeral, which was in charge of her pastor, Alfred Minus, and her body laid to rest in the Oakland cemetery.—One who loved her dearly, F. B. Beauford (colored), acting deacon.

* * *

JOHNSON

On Sept. 21, 1937 the death angel claimed Sister Evelyn Johnson. She died at the age of forty-one years. She died in the faith trusting God with her body. The funeral service was conducted by Brother A. G. Phillips, her pastor. She was a member of the Perdido, Ala. Church of God.—One who loved her, Willie Grace Wilson.

Whatsoever He Sayeth Unto You, Do It

(Continued from page 3)

always ready to witness for Him. Others will set back and wait for a wholesale testimony service, when all stand and raise their hands and praise God, then some will stick up only one hand or maybe not that much, while others are afraid that if they raise their hands they will uncover some part of their body that they should not. Why? Because they are not dressed as holiness people—but they claim the victory. Oh how such things do hinder, then they wonder why they have so much trouble overcoming the devil.

Rev. 12:11a, "And they overcame him by the blood of the Lamb, and by the word of their testimony." We see that God wants His people to testify for Him. "Whatsoever he sayeth unto you, do it."

OUR DUTY

Matt. 18:15a, "Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone."

It is getting so common among God's people to tell someone else before they tell the one that trespassed. That causes the work to be hindered. God is not pleased with such, therefore, we have His frowns instead of His smiles. Beloved, we need to do what God says do.

OUR SIGN

John 14:23a, "Jesus answered and said, If a man love me, he will keep my words."

Now we claim to know God and love Him but when we see so many things being left undone that He said do, can we wonder there are no more people getting to God and why so many are falling away? Can you look about and see the inroads that the devil has made into the great Church of God through neglect to do what God said do? It is high time to awake and get busy:

1 John 5:3, "For this is the love of God, that we keep his commandments: and his commandments are not grievous."

Can we do some and get by, or do we have to do all of them? I say ALL. If they are not grievous, then why not let us move out and do them as in years gone by? The result will be the same.

St. John 8:51, "Verily, verily, I say unto you, If a man keep my saying, he shall never see death." (Read Rev. 20:14.)

Oh, think of coming down to the end of the way and seeing that we have failed to do what He said do (the sin of omission) and have to take part in the second death! I would like to say here that if the elder members would move up, the young people would have someone to follow. They are always talking about how God used to bless and the good times they had, but seemingly many are doing nothing to get back there so the young people see a large crowd of backslidden elder people to follow: (Do you get the thought?) You may say, "I am not backslidden," but you will say and talk about how God used to bless. Who is to blame that you are not there now?

Eccl. 12:13, "Let us hear the conclusion of the whole matter; Fear God, and keep his commandments: for this is the whole duty of man."

If we fear God we will keep His sayings, and we have mentioned a few things He said do. It is our duty to do this. Let us as Church of God people strive to be a beacon light, to point troubled souls to safety. We can not help them unless we do what He said do. Don't let the world see you id'e around. Be careful where you go, with whom you go, how you talk and dress: That is one place where the devil has made a great headway, by getting worldliness into the Church. We should be different, be like our example, Christ. 1 Peter 2:21, 22. Let's put forth a greater effort to be a doer of the Word and not a hearer only. James 1:22:

St. John 13:17, "If ye know these things, happy are ye if ye do them." There is a reason so many are not happy who claim to be Christians. They fail to do what He said do. An unhappy person is miserable, and dissatisfied, by just failing to do what God said do. My prayer is that those who read this will see the need of doing what He said do. Remember the thought, **WHATSOEVER HE SAYETH UNTO YOU, DO IT.** Pray for me that I will be able to work in behalf of lost souls.

He who feels that the world, the church, and society have cheated him in failing to take him for what he feels he is worth is usually afflicted with both head and heart trouble, but will rarely accept treatment for either.

The 32nd Annual Assembly

(Continued from page 1)

be required to send the amount over and above \$200 a month to the state mission treasury, said surplus to be sent quarterly, same to be used in each respective state in opening up new work."

"That ministers' license having been revoked for the cause of adultery or fornication, not be restored to them until approved by a three-fourths majority of the Council of Twelve, and that this cover those who are now out on probation."

"That the publishing of the Lighted Pathway for the Church of God Young People's Endeavor to be taken over by the Publishing House, which was referred to a committee to take action."

"That this body of men (Twelve), with the General Overseer as ex-officio chairman, or a majority of same, shall have power to stop any general official of the Church of God for any misconduct whatever until the next converging Bishops' Council, which Council shall give final decision."

We sincerely ask every minister and layman to help us carry on the program of the Church. I believe it can be truthfully said, He who has the greatest burden for lost souls serves the Church best.

God grant this to be the greatest year of soul-saving in history.—Yours in His service, J. H. Walker.

EDITORIALS

(Continued from page 4)

us that would hinder us from being ready when Jesus comes. We are living in a day when the enemy is trying the hearts of men as never before. He often presents the pleasures of the world, and things that are not of God, to God's people. This is all done to turn us aside from the main paths of duty and helpfulness, but we are to remember that Jesus is coming suddenly and unless we are ready, He may come at a time when we least expect and we would be left to go through the tribulation week. Paul said, "Be not soon shaken in mind, or be troubled, neither by spirit, nor by word." It is so easy for us to become discouraged as we look at the imperfections of the human family, and many of them who are filled with the Holy Ghost fail to set the example of holiness and righteousness and cause many weak ones to become doubtful and possibly turn them aside from the paths of duty and service. Paul said we should be careful and be gathered together unto the coming of the Lord, so let us be faithful that when He comes we may be able to go with Him.

A Day of Rejoicing

CAMDEN, S. C.—Just a note of praise to our God for a day of rejoicing at Camden, S. C. at the Church of God where Brother W. R. Craven is pastor. Brother Craven had run a week's revival and had an all-day service Sunday and dinner on the ground. But the largest dinner was spread in the church where God fed our souls with the heavenly manna. Oh, the fire was burning. I think everybody had a glorious day. Brother L. M. Bishop of Walterboro preached at the morning service. After the large dinner was spread we hurried back in for another feast with the Lord. Brother Craven had a love service of flowers, presenting each a flower who had done a kind deed for them. The power fell and tears of joy flowed. Shouts of the Holy Ghost were heard, there was laughing, singing and praising the mighty God of heaven.

We, the writers, cannot express in words how we enjoyed the day at Camden. May God bless them and keep them on the Solid Rock. We ask your prayers that we may be used for God's glory at all times.—Brother and Sister L. M. Bishop, Rt. 2, Box 29, Walterboro, S. C.

Kingston District Convention Visit Enjoyed

The Kingston, Jam. Church of God district convention was held at 11 French St., New Town, Sept. 18-21. Delegates came from nearly every parish of the island, H. A. Hudson, state overseer, moderated these meetings.

Service began Saturday night with the tabernacle filled to its utmost capacity and many outside. After devotional service the address of welcome was given by the pastor and Evangelist E. Clarkson with response by T. Gentles and E. Foster. The state overseer brought the sermon. An altar call by the pastor concluded the first night of the convention.

On Sunday morning we had prayer meeting with Elder Larmin and Brother Castle in charge. Service began again at 10:30. We had a testimony service with the pastor in charge. A sermon by Bishop C. T. Johnson was followed by another sermon by N. S. McDonald. My beloved ones, these precious words shall ever be in the remembrance of every hearer. In the evening instructions on Sunday School were given to the officers and teachers of the schools by the superintendent. A sermon by Evangelist Larmin was followed by one by Elder W. A. Shaw, after which we had an altar service.

On Monday the services started with devotional. Then came the reports of

churches. At 2:00 business session was held. One evangelist and four exhorters were set forth. Special prayer was had for these folks. Instruction by Mother Larmin to the sisters. Yes, beloved, when she put forth the instructions they caused our hearts to be broken up.

Monday evening devotional was led by T. H. Levy. Sermons were given by Elder C. McIntosh and Bishop C. T. Johnson. Evangelist Cocket, one of the visiting preachers, brought a real-soul-stirring message. I feel divinely impressed to say words can't express this convention. We also had reports of the C. of G. Y. P. E., Kingston. The Y. P. E. is going by leaps and bounds in Jamaica. On Tuesday afternoon we had instructions by our beloved, esteemed overseer, H. A. Hudson. Truly when I listened to the instructions they widened my knowledge. Every word from his lips was like oil to my poor soul. We praise God for him and our dear pastor, who is truly a father. We love them for their work's sake. Pray for our precious ministers here in Jamaica. Many were saved, sanctified and filled with the Holy Ghost. Pray for me that God's will will be done in me till He comes or calls.—S. C. Jones.

STATE OVERSEERS

ALABAMA	H. L. Whitington
CALIFORNIA-NEVADA	
ARIZONA	John E. Douglas
ARKANSAS	Odis Smith
UTAH-COLORADO-N. MEXICO	S. J. Wood
CONNECTICUT-RHODE ISLAND	
MASSACHUSETTS	Hubert Flowers
DELAWARE-MARYLAND	J. A. Muncy
DIST. OF COLUMBIA, W. Md.	W. E. Raney
FLORIDA	E. M. Ellis
GEORGIA	J. C. Jernigan
IDAHO-WASHINGTON	J. B. Camp
ILLINOIS	J. R. Thomas
INDIANA	C. H. Standifer
IOWA	J. L. Goins
KANSAS	J. T. Campbell
KENTUCKY	T. M. McClendon
LOUISIANA	Clyde C. Cox
MAINE-NEW HAMPSHIRE	
VERMONT	J. A. Bixler
MICHIGAN-CEN. CANADA	Paul H. Walker
MINNESOTA-WISCONSIN	H. E. Ramsey
MISSISSIPPI	T. W. Godwin
MISSOURI	H. L. Marcum
MONTANA	M. L. Lowe
NEBRASKA	James Cross
NORTH CAROLINA	E. W. Williams
NEW YORK	To be supplied
NORTH DAKOTA	F. W. Lemons
OHIO	John L. Stephens
OKLAHOMA	G. M. Bloomdale
OREGON	L. L. Milam
PENNSYLVANIA	Roy J. Staats
SOUTH CAROLINA	A. V. Beaube
S. DAKOTA-WYOMING	D. C. Boatwright
TENNESSEE	M. P. Cross
TEXAS—Northern	H. N. Scoggins
TEXAS—Southern	T. S. Payne
VIRGINIA	J. L. Dorman
W. VIRGINIA	E. C. Clark

Foreign Work as Appointed by the Mission Board	
BAHAMAS ISLANDS	W. R. Franka
BARBADOS	J. H. Marshall
CENTRAL AMERICA	J. H. Ingram
MEXICO	J. H. Ingram
GUATEMALA, Cen. Amer.	C. T. Furman
GERMANY	Herman Lauster
GRAND TURK IS., B. W. I.	W. A. Rigby
HAITI	J. Vital Herne
JAMAICA	H. A. Hudson
PANAMA, C. A.	Bolivia De Souza
PRINCE EDWARD IS., Can.	C. E. Glenn
SOUTH INDIA	Robt. F. Cook
CHINA	Arthur H. Conney, Assistant
HAWAII	Paul C. Pitts
	T. H. Litton

THE BEST ASSEMBLY YET

(Continued from page 9)

thousand cheers for the L. W. W. B.

THE EVANGEL BOOSTED

We should not fail to mention the Evangel and the publishing interests. All are proud of the new publishing house and its elaborate equipment. All reports showed progress in the publishing and printing business. The Evangel was boosted, rousing speeches were made, showing the people the importance of subscribing for the paper. Many subscriptions were received during the Assembly. Interest in the Evangel has been on the increase during the year. An interesting item was the report on Sunday School literature. More than 250,000 quarterlies of all grades—Adult, Intermediate, Junior, Beginners, and Teachers—have been published this year, also about 50,000 sets of leaflets and over 80,000 sets of cards. More than \$1,000 worth of free literature has been sent out.

It is impossible to fully describe these great days of the Assembly. While the great auditorium was filled with people and services going from early until late, except for short intermissions for lunch, etc., various boards and committees were meeting somewhere in the building, working out problems and attending to vital questions relative to the different departments of the work of the Church. From every direction we heard it said, "This is the best Assembly we have ever had." And this includes the Bishops' Council also.

IN CONCLUSION

The same general officials were re-elected. The state overseers have all been appointed. Some have gone, and in a short time now all will be on the way. May God make the incoming year the best we have had, if Jesus tarries; if Jesus comes this year, God help us all to be ready. Amen.

Wonderful Healing Power

The Lord has been my Healer for over twenty-one years, but to this special healing that I now refer I promised the Lord I would testify if He would touch me in a miraculous way. Nearly six years ago I got a rib broken just over my right lung and as I was working on a fruit truck I kept breaking the rib over. Finally when it did knit it formed quite an enlargement; then I bruised it on the steering wheel of the truck. It abscessed and opened from the outside and was draining freely but a knot was standing out in the opening as a large core or something with pus all around it.

After a few days I went to see a doctor who had some discouraging things to say about it. Taking some instruments he went to work on it, cutting and scrap-

ing, ridding the bone of the callous. It was very painful and my side and breast were swollen very much. A deep, ugly wound was left which was six months filling up. In a few months the rib broke again, also abscessed but was not so long healing. Three or four times since it has broken and given me trouble each time. About two months ago during our revival it broke again, became inflamed, abscessed, opened and seemed to get worse than it ever was. It seemed to be infected and broke out all around with little red and yellow blisters and sores which were so touchless and inflamed I could hardly fill my place and stay in the services. I had many prayers and it would get better then worse. I let some of the brethren look at it. One suggested putting a silver pipe in it to keep it drained. Another said that most men would be in a hospital with a place rot as bad as it was but I continued to trust God.

After closing the revival it began to heal faster. About two weeks ago a ridge formed about the size of my rib that extended across my ribs nearly to my armpit, then spread out to as wide as my three fingers and seemed as hard as the bone. It became so sore until I thought it would abscess and open at the top. I decided to send a handkerchief to Brother Rouse to be prayed over and anointed. Just after I put it in the mail I went up to my room and began to pray and waited much before the Lord. This enlargement began to go away. By the time the handkerchief returned there was only a small knot left across my ribs. I laid the handkerchief on the place and when I felt for the ridge it was gone. I called my wife to witness that it was really gone. Although there is yet a little eruption at the old opening it is healing and the Lord is getting the praise for it, for I have left it in His hands.

I trust this will be the means of increasing the faith of other sufferers that they too may be healed. If space would permit I could tell of many instances of definite healing in our home, even in the last few days.—John O. Yates, 24 C St., Bonne Terre, Mo.

BE AN OVERCOMER

An overcomer in this warfare is one who has a perfect trust in God inasmuch that everything can be trusted away with Him, with sweeping victory over all the powers of the enemy, though he may be oppressed on every side. Trials and persecutions may come thick and fast, yet he is kept clothed with the whole armor of God, and constantly hid away in the secret of His presence. The walls of salvation are round about him. He fears not because His trust is in the Almighty

God. He realizes the presence of a friend who sticketh closer than a brother. He is like the lilies of the field. Their beauty does not always have sunshine because they require something more than sunshine to make them show forth their beauty. The night comes on bringing the dew. The wind blows which causes them to root deeper into the earth. The thunder showers bring rain, which supplies them with moisture and there are many things required as well as sunshine. So it is with the life of a Christian. It is not always the most pleasant surrounding circumstances under which he is placed that are required to bring out the beauties of salvation in his life. Sometimes life's sea becomes stormy, the enemy rages without, the surroundings appear very dark, but yet within the soul there is light that continues to show forth a real beauty and it breaks forth with joy and praise and thanksgiving like the beauties of the morning as the sun sparkles upon the grass which is covered with dew. These varied scenes and circumstances only make the glory of God shine forth the brighter from the soul that is filled with the elements of heaven. The overcomer has the promise of inheriting all things, Rev. 21:7; and is more than a conqueror over all the powers of the enemy, Rom. 8:37; being rooted and grounded in the truth; Eph. 3:17, abounding in the work of the Lord, 1 Cor. 15:58; and is always submissive unto Him that is able to keep you from falling and to present you spotless before the presence of His glory with exceeding joy to the only wise God our Savior be glory and majesty dominion and power, both now and for ever. Amen. Pray that God will make a way for us and that I may always stay in the center of His will in Detroit, Mich.—Yours for the real Spirit of Christ, W. M. Patterson.

Special Notice

To the churches and ministers of South Carolina: By the time you read this I will be in the state, D. V. It will be my aim to serve you to the best of my ability. If you wish to write me, you may address me at 206 Dickens Ave., Anderson, S. C. until further notice. Please feel free to call on me for any service I may be able to render.—A. V. Beaubé, state overseer of South Carolina.

THE LIGHTED PATHWAY

A young people's paper, dedicated to the Young People's Endeavor. Send for sample copy, to the Editor, Alda B. Harrison, Cleveland, Tennessee.